1.0 Preliminary Business 3:30pm-3:35pm
1.1 Call to Order
1.2 Roll Call – Members of Congress as well as guests were introduced. 22 voting members present.
1.3 Approval of the minutes- Suggested by Lindsey, unanimous approval.
1.4 Approval of the agenda- Suggested by Marcellin, unanimous approval.

2.0 New Business 3:35pm-4:10pm
2.1 Club Chartering (2 min.)
   2.1.1 Comic Creators Club- Lindsey suggested to table as members of club were not present, unanimous approval

2.2 Community Service Proposal
   2.2.1 PTK (5-10 min.)- Delinda shared presentation about the annual Sally Mckracken Community Service event for PTK. Event will take place on New Years Day. Event will require 30-40 volunteers. Event will feed up to or more than 160 people. Volunteer sign up sheet to be generated. (See attachment). Irene suggested approval of project, unanimous approval.

2.3 Million Student March Report – David Carlson (5 min.)- (See attachment). David gave report on event held on 11/12/15. Event was moved indoors to due weather concerns. $386.14 of special funds money was returned to ASPCC out of $500.

2.4 “14” The Movie – Lidia Limon (5 min.)- Lidia presented about upcoming event she will be organizing. Lidia will be screening the movie “14”. Event will take place on January 13, 2016 at 4pm. There will be a small discussion panel to follow. (See attachment).

2.5 Tuition Forum Debrief – Alyssa Pinter (10 mins.)- Initially suggested and approved to be tabled by Lindsey due to Alyssa’s absence. Upon Alyssa’s arrival Cat suggested to re-open agenda item, approval unanimous. Alyssa discussed current Board plans for a $3 tuition increase for instate and a $5 dollar increase for out of state or international students. Alyssa discussed importance of student participation in the next board meeting as an early vote is likely to take place. The next meeting will take place on December 10th at 7:30pm at the Sylvania Campus.

3.0 Reports 4:10pm- 5:00pm
3.1 Campus Affairs
3.2 Program Board
3.3 Legislative Affairs
3.4 Recreation Team
3.5 Sustainability
3.6 Clubs
Dean of Instruction Cheryl Scott helped answer questions and discuss the usage and up and coming move to building 5. First floor plans were discussed. 2nd floor plans also discussed. 2nd floor will include student accessible study rooms as well as conference rooms.

5.0 Adjournment

Clubhouse Deadline:

Charter Packets and Community Service Forms are due on Thursday by 12pm in order to be on the following Monday’s agenda.

Submission Deadline:

All Reports, Agenda Item Requests, Special Funds Requests, and Follow-Up Reports are due on Friday by 8am. Late submissions will be added to the agenda for the following meeting.

REPORTS

Campus Affairs:

Past

Congress meeting prep.
DSC Work Session
Photographer for International Celebration Fundraiser

Present

Promoting SJ 299 (Social Justice Course for Winter Term)
A Day in the Life Project for Rock Creek Communications Team
Strike Policy Committee
Bylaw review
Potty Press
Packing for move (Student Center is now closed – We will open in our new space in building 5 on January 4th!)
Thanksgiving Baskets
Storage Room Cleaning and Organization

Future
Potty Press
DSC
Strike Policy Committee
MOVING! 😊

Leg Team:
Past: political awareness PowerPoint
Present: Reproductive awareness w/sustainability & WRC
Future: Movie 14- January 13, 2016

Programming:
Past Projects:
Fall blood drive

Current Projects:
Packing to move to BLDG 5

Future Projects:
Blazer Tickets Vs New Orleans: Dec 14th
Survival Kits

Sustainability:
Past:
Bottles up
Ozzi meeting
Mug day!!

Present:
More ozzi

Future:
Mug day
Ozzi
Earth week planning and budgeting
**Rec Team:**

**Past:**
- Packed stuffs
- Researched ideas and planning events for next term (Bubble soccer)
- Helped at blood drive

**Present**
- Still packing and cleaning
- Planning for Bubble soccer event

**Future:**
- Continue packing
- Unpack
- Report time and date for Bubble soccer event

**Clubhouse:**

**Past**
Tabling for Blood drive
Advertising for International Week
Received Club Charter Applications, Community service, etc..
Worked on reserving room for Clubs
Worked on the Club House Budget

**Present**
International Week from Nov. 16th to Nov 20th

**Future**
Video Game Contest

**Multicultural Center:**

**No Report**

**Women’s Resource Center:**

**Past**
1) Wedding Traditions Around the World - International week
2) Healthy Masculinity Event

**Present**

1) Thanksgiving Basket
Future

1) Movie Night

**Career Exploration Center:**
Nothing to report

**Queer Resource Center:**

Past
National Coming Out Day Events
Transgender Awareness Week Planning
Movie: A Place in the Middle 11/16
HIV/AIDS Testing Monday 11/17 (Cascade Aids Project)
Information Fair 11/18
Trans Vigil 11/19

Present
Volunteer Sign Ups
Sext Education

Future
Movin' on UP.(and Out)

**Veterans Resource Center:**

Past:
War Ink Rock Creek Campus

Present:
collecting donations and preparing stocking drive

Future:
Veterans ball
ASPCC Club Charter Application

To be officially recognized as a Club, you must first submit this completed Charter Application to the Assistant Student Leadership Coordinator at your home campus. To find the ASLC on your campus, go to the ASPCC District Clubs Page.

Club/Organization Name: "Comic Creators Club" aka "C3"

Club/Organization Purpose (One-two Sentences): To bring people together who are interested in comics or creating them.

Please indicate which campus you are located at:
☐ Cascade  ☑ Rock Creek  ☐ Southeast Center  ☐ Sylvania

District Student Organization or Campus Club (Circle one)

Student Coordinator Contact Information

Club Coordinator #1: Kimberly Schaff
MyPCC Email Address: kimberly.schaff@pcc.edu
G Number: G03694148  Phone Number: 971-303-3625
Address: 10820 NE Hancock ST  Portland, OR 97220

Club Coordinator #2: 
MyPCC Email Address: 
G Number:  Phone Number: 
Address: 

Staff/Faculty Advisor Contact Information

Name: George Zamzow
MyPCC Email Address: george.zamzow@pcc.edu
Campus: RC  Phone Number: X7101

Page 1 of 4
Community service projects are a club’s opportunity to work together to support an ASPCC event, college-wide program or event, or support the greater community in general. The project also may result in funding for a club, as much as $250 per project. The recommended labor for each project is 30 hours per club (Example: 5 club members doing 6 hrs. each = 30 hours, or any equation totaling 30 hrs.). Your club can propose a shorter project for less money; all proposals are welcome. Cumulative projects are also welcome, but must be planned in advance. Clubs are limited to a maximum amount of $250 per term. Below are the recommended steps in achieving a well executed community service project.

1. Fill out parts 1 & 2 of this form.

2. Deliver form to the Assistant Student Leadership Coordinator (housed in the Clubhouse, Bldg. 3, Student Center) or submit via email to clubs.rc@pcc.edu. The proposed community service project will then be placed on the next ASPCC Meeting’s agenda. ASPCC meets every Monday from 3:30-5pm.

3. A member of the club will need to be present at the ASPCC Meeting to answer any questions regarding the proposal.

4. Once the community service project is completed, fill out part 3 and deliver or email to the Club & Programs Specialist. Again, a club member will need to be present at the next ASPCC Meeting to report on the project. It is at this time that ASPCC will determine the funds allotted.

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**PART 1: CLUB & CONTACT INFORMATION**

<table>
<thead>
<tr>
<th>Club Name:</th>
<th>Phi Theta Kappa</th>
</tr>
</thead>
<tbody>
<tr>
<td>Club Representative Name:</td>
<td>Joachim Kamunji</td>
</tr>
<tr>
<td>PCC Email:</td>
<td><a href="mailto:joachim.kamunji@pcc.edu">joachim.kamunji@pcc.edu</a></td>
</tr>
<tr>
<td>Telephone:</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**PART 2: COMMUNITY SERVICE PROJECT PROPOSAL**

Briefly describe the community service project, and your club’s role/participation:

Every year, Phi Theta Kappa members prepare and serve food for the residents of the Sally McCracken community, Which is a house for people in recovery.

Total number of club members participating: 5  Total number of hours scheduled: 6  Date of project: 01/01/2016

Identify (3) goals of the project:

1. __Provide supports to the Sally McCracken residents by serving food________
2. __Build a sense of community and teamwork
3. __Provide volunteering opportunity for students to give back and impact others beyond PCC __

What, if any, support will your club need to successfully complete this service project?

We will need donations and volunteers.

ASPCC Voted [ ] appro [ ] Not APPROVE
REQUEST FOR ITEM ON AGENDA

ASPCC ROCK CREEK

TO GET ON THE ASSOCIATED OF STUDENT OF PORTLAND COMMUNITY COLLEGE ROCK CREEK AGENDA
PLEASE FILL OUT THE FOLLOWING FORM

<table>
<thead>
<tr>
<th>Name: David Carlson</th>
<th>Email: <a href="mailto:david.carlson1@pcc.edu">david.carlson1@pcc.edu</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Organization/Department : MSM</td>
<td>Date requested: 11/23/2015</td>
</tr>
</tbody>
</table>

Brief description of the item:

Report back on the rally from November 12, 2015

AFTER PRESENTATION

Feedback:

Director of Campus Affairs: ___________________________  Speaker: ___________________________
TO GET ON THE ASSOCIATED OF STUDENT OF PORTLAND COMMUNITY COLLEGE ROCK CREEK AGENDA PLEASE FILL OUT THE FOLLOWING FORM

<table>
<thead>
<tr>
<th>Name: Lidia Limon</th>
<th>Email: <a href="mailto:lidia.limonhernandez@pcc.edu">lidia.limonhernandez@pcc.edu</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Organization/Department: Leg Team</td>
<td>Date requested: 11/23/2015</td>
</tr>
</tbody>
</table>

Brief description of the item:

Sharing the trailer for “14” the movie.

Feedback:

Director of Campus Affairs: __________________________ Speaker: __________________________
# REQUEST FOR ITEM ON AGENDA

**ASPCC ROCK CREEK**

**TO GET ON THE ASSOCIATED OF STUDENT OF PORTLAND COMMUNITY COLLEGE ROCK CREEK AGENDA**
**PLEASE FILL OUT THE FOLLOWING FORM**

<table>
<thead>
<tr>
<th>Name: Alyssa Pinter</th>
<th>Email: <a href="mailto:alyssa.pinter@pcc.edu">alyssa.pinter@pcc.edu</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Organization/Department : ASPCC</td>
<td>Date requested: 11/23/2015</td>
</tr>
</tbody>
</table>

**Brief description of the item:**

I would like to have a post-tuition forum discussion. How did it go? Do you have a better understanding of the PCC budget? Do you still have unanswered questions regarding the tuition increase or PCC budget?

**AFTER PRESENTATION**

<table>
<thead>
<tr>
<th>Feedback:</th>
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</table>

**Director of Campus Affairs:**

________________________

**Speaker:**

________________________