**1.0 Preliminary Business**

1.1 Call to Order
1.2 Roll Call – Members of Congress and guests were introduced.
1.3 Approval of the minutes- suggested by Lindsey, approval unanimous.
1.4 Approval of the agenda- unanimous approval

**2.0 New Business**

2.1 Club Representatives (2 min. each)

2.1.1 ECHS Social Committee – Kylie Drews- approval suggested by Cassie, unanimous.

2.1.2 Vet Tech Club – Laura Alves- approval suggested by Cassie, unanimous.

2.1.3 Food Recovery Club – Rylie Wolff- approval suggested by Cat, unanimous.

2.2 Community Service Proposal and Reports (5 min. each)

2.2.1 Zoo Science Club- (See attached proposals and reports)
Project 1 proposal- helping red legged frogs. Suggested to approve by Tanya, unanimous. Part 2- service report for Community volunteers project, accumulated 28 hours. Laura suggests approval, unanimous. Part1b- Oregon zoo day fashion show. Rylie suggested approval of proposal, unanimous. Part2b- raised over $9400 and 20 hours. Cat suggested approval, unanimous.

2.2.2 PCC Rock Creek Theater Club- (See attached proposal and report) MLK day of service. Irene suggested approval of proposal, unanimous. Daniel suggested approval of full service amount, unanimous.

2.2.3 Food Recovery Club- (See attached proposal and report) MLK day of service. Irene suggested approval of proposal. Lindsey suggested approval of full service amount of 27.5 hours, unanimous approval.

2.2.4 MABSAMT-(See attached proposal ) Club will take kids to an aircraft museum. Lindsey suggested approval of proposal, approval unanimous.

2.3 Legislative Projects – Lidia Limon and Hassan Ali (10-15 min.)- (See attached agenda item). Leg team will be hosting a “love your vote” Voter Registration event.

2.4 Whiteness History Month – DeLinda (5-10 min.)- Spoke about “Whiteness History Month”
Clubhouse Deadline:

Charter Packets and Community Service Forms are due on **Thursday by 12pm** in order to be on the following Monday’s agenda.

Submission Deadline:

All Reports, Agenda Item Requests, Special Funds Requests, and Follow-Up Reports are due on **Friday by 8am**. Late submissions will be added to the agenda for the following meeting.

REPORTS

Campus Affairs:
Past:
Strike Policy Committee
Book sale

Present:
Potty press
Flyers
Preview day
BEC Committee
TEDx

Future:
End of year party planning
TEDx planning
Strike policy committee

Leg Team:
Past:
14 the Movie - Success! Approximately 30 people
Democratic debate - success approximately 40 people

Present:
"Love your vote" Feb. 8-11
"The rag is swag" Feb. 15-19

Future:
U.S. Voting Rights Timeline - early March
Voter Registration kick off - Food carts

Programming:
Past:
Book Sale

Present:
Blood Drive tabling

Future:
Blood Drive Event

Sustainability:
No Report (Late) 1

Rec Team:
Past:
Prepared for Bubble Soccer
Participated Canned Food Drive on MLK Day

Present:
Finish advertisement and be ready for Bubble Soccer Event
Participated Club Fair

Future:
Bubble Soccer on Wednesday, January 27th.

**Clubhouse:**
Past:
Trifold contest
MLK day of service
Club fair

Present
Working on club conference 101/ Orgsync

Future
Club conference 101/ Orgsync

**Multicultural Center:**
Past:
Black History 101 mobile museum
MLK Day of Service at the MacLaren Youth Correctional facility in Woodburn

Present:
Hiring (work study)
Semana De la Raza
Black History Month

Future:
Black History Month
Everybody Reads

**Women’s Resource Center:**
Past:
MLK Food Drive, Child Subsidy, preparing barbie/creating flyers for broken promises Teatro Milagro and the hunting ground.

Present:
Organizing the student canteen, Promoting Broken Promises and The hunting ground, working on creating barbie applications, and recruiting
Future:
Scheduling individual barbie interviews, hunting ground, broken promises, barbie in her shoes, self defense class, and international women’s day.

Career Exploration Center:
No Report 2

Queer Resource Center:
No Report 1

Veterans Resource Center:
No Report 2
CLUB REPRESENTATIVE
ASPCC ROCK CREEK

A Club Representative (CR) is any designated club member whose role is to serve as the club's "voice" at all ASPCC meetings. The CR is responsible for attending each weekly ASPCC meeting, in order to earn $150 per term into the club account. ASPCC meetings are held every Monday from 3:30 – 5:00pm. Please connect with the ASLC or Student Center Help Desk for room location.

<table>
<thead>
<tr>
<th>Club Name:</th>
<th>ECHS Social committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Club Representative Name:</td>
<td>Kylie Drews</td>
</tr>
<tr>
<td>PCC Email:</td>
<td><a href="mailto:Kylie.drews@pcc.edu">Kylie.drews@pcc.edu</a></td>
</tr>
<tr>
<td>Telephone:</td>
<td>503-523-6755 Student ID: G</td>
</tr>
<tr>
<td>Term:</td>
<td>Winter 2016 Date Submitted:</td>
</tr>
</tbody>
</table>

Kylie Drews 1/20/16
Club Representative Signature/Date

Approved by:
Andrew Crank 1/20/16
Club Advisor Signature (please print, sign, & date)

1/20/16
Date

Assistant Student Leadership Coordinator (ASLC) Signature/Date
CLUB REPRESENTATIVE
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**CLUB REP. INFORMATION**

| Club Name: | Vet Tech Club |
| Club Representative Name: | Laura Alves |
| PCC Email: | laura.alves1@pcc.edu |
| Telephone: | 503-953-5826 |
| Term: | Winter 2016 |
| Student ID: | G00933512 |
| Date Submitted: | 1/17/16 |

**Approved by:**

- **Club Advisor Signature (please print, sign, & date):**
  - [Signature]
  - 01/20/16

- **ASPC Club Coordinator Signature:**
  - [Signature]
  - 01/21/16

- **Assistant Student Leadership Coordinator (ASLC) Signature/Date:**
  - [Signature]
  - 01/21/16
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**CLUB REP INFORMATION**

<table>
<thead>
<tr>
<th>Club Name</th>
<th>Food Recovery Club</th>
</tr>
</thead>
<tbody>
<tr>
<td>Club Representative Name</td>
<td>Rylie Wolff</td>
</tr>
<tr>
<td>PCC Email</td>
<td><a href="mailto:rylie.wolff@pcc.edu">rylie.wolff@pcc.edu</a></td>
</tr>
<tr>
<td>Telephone</td>
<td>541-778-5496</td>
</tr>
<tr>
<td>Student ID</td>
<td>G03752085</td>
</tr>
<tr>
<td>Term</td>
<td>Winter</td>
</tr>
<tr>
<td>Date Submitted</td>
<td></td>
</tr>
</tbody>
</table>

Club Representative Signature/Date: 01/15/2016

Club Officer Signature/Date: 1/15/16

Approved by:

Club Advisor Signature (please print, sign, & date): 1-19-16

ASPCG Club Coordinator Signature: 1/15/16

Assistant Student Leadership Coordinator (ASLC) Signature/Date:
PART 1: CLUB & CONTACT INFORMATION
Club Name: Zoo Science Club
Club Representative Name: Amber Valdez
PCC Email: amber.valdez@pcc.edu Telephone: 559.940.9337

PART 2: COMMUNITY SERVICE PROJECT PROPOSAL
Briefly describe the community service project, and your club’s role/participation:
Shuttle red-legged frogs from Harborton Road to Marina Way to prevent them from being run over by cars on the busy Hwy 30. Club members help to find & catch frogs before they get to the highway.

Total number of club members participating: 3
Total number of hours scheduled: 12
Date of project: 1/25-1/26

Identify (3) goals of the project:
1. Learn more about red-legged frogs & their breeding behavior/travel.
2. Prevent the death of red-legged frogs by assisting them in their travel to the marina way wetland.
3. Meet other individuals active in this project & learn about other ways we can help.

What, if any, support will your club need to successfully complete this service project?
None

ASPCC Voted to [ ] APPROVE [X] NOT APPROVE

Signature of ASPCC Representative/Date
 CLUB COMMUNITY SERVICE FORM

ASPCC ROCK CREEK

Community service projects are a club’s opportunity to work together to support an ASPCC event, college-wide program or event, or support the greater community in general. The project also may result in funding for a club, as much as $250 per project. The recommended labor for each project is 30 hours per club (Example: 5 club members doing 6 hrs. each = 30 hours, or any equation totaling 30 hrs.). Your club can propose a shorter project for less money; all proposals are welcome. Cumulative projects are also welcome, but must be planned in advance. Clubs are limited to a maximum amount of $250 per term. Below are the recommended steps in achieving a well executed community service project.

1. Fill out parts 1 & 2 of this form.
2. Deliver form to the Assistant Student Leadership Coordinator (housed in the Clubhouse, Bldg. 3, Student Center) or submit via email to clubs.rc@pcc.edu. The proposed community service project will then be placed on the next ASPCC Meeting’s agenda. ASPCC meets every Monday from 3:30-5pm.
3. A member of the club will need to be present at the ASPCC Meeting to answer any questions regarding the proposal.
4. Once the community service project is completed, fill out part 3 and deliver or email to the Club & Programs Specialist. Again, a club member will need to be present at the next ASPCC Meeting to report on the project. It is at this time that ASPCC will determine the funds allotted.

PART 1: CLUB & CONTACT INFORMATION

Club Name: PCC Theatre @ Rock Creek
Club Representative Name: Evan Batson
PCC Email: evan.batson@pcc.edu, Telephone: (503) 888-7472

PART 2: COMMUNITY SERVICE PROJECT PROPOSAL

Briefly describe the community service project, and your club’s role/participation:

A few club members will be volunteering for the canned food drive that ASPCC has organized. All club members will be at Albertsons (7500 SW Baseline Rd) that day.

Total number of club members participating: 10
Total number of hours scheduled: 46
Date of project: 02/08/2014

Identify (3) goals of the project:
1. Collect canned foods for the Canteen on Campus
2. Work together as a club to improve communication
3. Enjoy the time we spend giving back to the community

What, if any, support will your club need to successfully complete this service project?

None thus far.

ASPCC Voted to _______ APPROVE _______ NOT APPROVE

Signature of ASPCC Representative/Date
**PART 3: COMMUNITY SERVICE PROJECT REPORT**

<table>
<thead>
<tr>
<th>Question</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>How many club members attended/participated?</td>
<td>8</td>
</tr>
<tr>
<td>How many total hours were worked?</td>
<td>45.25</td>
</tr>
<tr>
<td>Did you meet your goals?</td>
<td>X YES</td>
</tr>
<tr>
<td>If no, please explain why not:</td>
<td>N/A</td>
</tr>
</tbody>
</table>

Briefly evaluate the project in terms of scheduling, attendance, & communication. (What did your club get out of this experience?):

The project was set up & scheduled by ASPCC, and all we needed to do was sign up. Of the 10 that signed up, 8 came. I couldn't be happier.

Would you do this project again? X YES

Give reasons for your reply: The members that did come communicated awesomely and worked together to help collect almost 400 items at our location.

To be completed by an ASPCC representative:

ASPCC Voted to [ ] APPROVE [ ] NOT APPROVE ASPCC funds allotted: $

Signature of ASPCC Representative/Date
Community service projects are a club’s opportunity to work together to support an ASPCC event, college-wide program or event, or support the greater community in general. The project also may result in funding for a club, as much as $250 per project. The recommended labor for each project is 30 hours per club (Example: 5 club members doing 6 hrs. each = 30 hours, or any equation totaling 30 hrs.). Your club can propose a shorter project for less money; all proposals are welcome. Cumulative projects are also welcome, but must be planned in advance. Clubs are limited to a maximum amount of $250 per term. Below are the recommended steps in achieving a well executed community service project.

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3. A member of the club will need to be present at the ASPCC Meeting to answer any questions regarding the proposal.
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## PART 1: CLUB & CONTACT INFORMATION

| Club Name: Food Recovery at PCC Rock Creek |
| Club Representative Name: Stephanie Saunders |
| PCC Email: Stephanie.saunders1@pcc.edu |

## PART 2: COMMUNITY SERVICE PROJECT PROPOSAL

Briefly describe the community service project, and your club’s role/participation:

Volunteers will participate in the food drive on MLK Day. Volunteers will be at the Grocery Outlet in Tanasbourne from 9am-3pm collecting food.

| Total number of club members participating: 4 |
| Total number of hours scheduled 22 |

Identify (3) goals of the project:

1. collect food for canteen
2. team building
3. community

What, if any, support will your club need to successfully complete this service project? nothing

ASPCC Voted to [ ] APPROVE [ ] NOT APPROVE
### PART 3: COMMUNITY SERVICE PROJECT REPORT

<table>
<thead>
<tr>
<th>How many club members attended/participated?</th>
<th>5</th>
<th>How many total hours were worked</th>
<th>27.5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Did you meet your goals?</td>
<td>YES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If no, please explain why not:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Briefly evaluate the project in terms of scheduling, attendance, & communication. (What did your club get out of this experience?): We had a great time collecting food for our canteen. It was a great club bonding type of event.

<table>
<thead>
<tr>
<th>Would you do this project again?</th>
<th>YES</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Give reasons for your reply:</td>
<td>We are a club that helps to feed people. Of course we would participate again.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**To be completed by an ASPCC representative:**

ASPCC Voted to:  
APPROVE  
NOT APPROVE  
ASPCC funds allotted: $_________

Signature of ASPCC Representative/Date
PART 1: CLUB & CONTACT INFORMATION

Club Name: MABSAMT
Club Representative Name: Bethanie Wiles
PCC Email: Bethanie.wiles@pcc.edu  Telephone: (503) 956-1822

PART 2: COMMUNITY SERVICE PROJECT PROPOSAL

Briefly describe the community service project, and your club's role/participation:

Inspire, promote & foster the aviation ‘bug’ in the lives of youngsters at Pearson Field. This may include volunteering in workshops, doing groundswor or assisting in the maintenance of some of the aircraft at Pearson Field. Ultimately it is an opportunity to come alongside the Pearson Field community and help in any way we are able.

Total number of club members participating: 5 Total number of hours scheduled: 20 Date of project: 1/30/16

Identify (3) goals of the project:

1. Educate, inspire and promote the Golden Age of aviation at Pearson Field Education Center
2. Foster the love of aviation in youth
3. Assist museum staff in aviation promotion

What, if any, support will your club need to successfully complete this service project?

None.

ASPCC Voted to [ ] APPROVE  [ ] NOT APPROVE  Signature of ASPCC Representative/Date
# REQUEST FOR ITEM ON AGENDA

**ASPCC ROCK CREEK**

**TO GET ON THE ASOCIATED OF STUDENT OF PORTLAND COMMUNITY COLLEGE ROCK CREEK AGENDA**

**PLEASE FILL OUT THE FOLLOWING FORM**

<table>
<thead>
<tr>
<th>Name:</th>
<th>Email:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hassan Ali &amp; Lidia Limon-Hernandez</td>
<td><a href="mailto:Lidia.LimonHernandez@pcc.edu">Lidia.LimonHernandez@pcc.edu</a> &amp; <a href="mailto:Hasson.ali@pcc.edu">Hasson.ali@pcc.edu</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Organization/Department:</th>
<th>Date requested:</th>
<th>Time requested:</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASPCC Legislative Team</td>
<td>January 25, 2016</td>
<td>10-15 Minutes</td>
</tr>
</tbody>
</table>

**Brief description of the item:**

We will be sharing information about Voter Registration and also the upcoming PCC Day at the Capital event. There will also be a review of Oregon’s Senators and Representatives. We will also be answering questions. Lastly we will also be taking a brief survey about a future event.

**AFTER PRESENTATION**

**Feedback:**

---

**Director of Campus Affairs:**

_____________________

**Speaker(s):**

Hassan & Lidia
# REQUEST FOR ITEM ON AGENDA

**ASPCC ROCK CREEK**

**TO GET ON THE ASSOCIATED OF STUDENT OF PORTLAND COMMUNITY COLLEGE ROCK CREEK AGENDA**

**PLEASE FILL OUT THE FOLLOWING FORM**

<table>
<thead>
<tr>
<th>Name: DeLinda Martin-Huggins</th>
<th>Email: <a href="mailto:delinda.martinhuggins@pcc.edu">delinda.martinhuggins@pcc.edu</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Organization/Department : ASPCC</td>
<td>Date requested: 1/25/16 or 2/1/16</td>
</tr>
</tbody>
</table>

**Brief description of the item:** The ASPCC Directors and Assistant Coordinators worked on a Program Review for Student Life and Leadership Programs. We spent the past year gathering surveying alumni, gathering data, and assessing our program. We reviewed the past 7 years and set goals for the next seven years.

The program review shapes the future of student leadership programs, and I would like to present our Findings from the project. I will have a PowerPoint and some information to pass out.

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## AFTER PRESENTATION

<table>
<thead>
<tr>
<th>Feedback:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

Director of Campus Affairs: ____________________________

Speaker: ____________________________

DeLinda Martin-Huggins